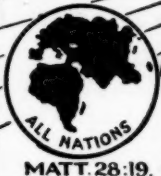




"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

Remember Lot's Wife



THE
TRUTH

How prone are professors to rest on their lies,
To study their pleasure, their profit, and ease!
Tho' God says, "Arise, and escape for thy life,
And look not behind thee; remember Lot's wife."

Awake from thy slumbers, the warning believe,
'Tis Jesus that calls you, the message receive,
While dangers are pending, escape for thy life,
And look not behind thee; remember Lot's wife.

The ways of religion true pleasure afford,
No pleasures can equal the joys of the Lord;
Forsake then the world and escape for thy life,
And look not behind thee; remember Lot's wife.

—Franklin Young.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol 26, No. 18.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

June 29, 1935

Notices

To the Church of God in Mississippi: It was suggested and agreed by a number of the churches and ministers that each local church take a special offering to the amount of \$1.00 or more for the purpose of buying our state overseer, Bro. McClendon, a new Bible and brief case. Friends and individuals may help in this. Please send this offering in by July 1st. Come on, Mississippi, and let's prove our love for our overseer. Mail offerings to Brother McClendon or to address below.—A. J. Gardner, 106 Unetta St., Hattiesburg, Miss.

There will be a home coming at the Church of God at Blacksburg, S. C., the fifth Sunday in this month, with dinner at the church. Come and bring a well-filled basket. We are expecting Brother Earl Paulk, our state overseer, also other good preachers.—C. E. McAbee, pastor, Box 236, Blacksburg, S. C.

I would like to know the whereabouts and spiritual condition of Cynthia Dobney, Bill Frith, Gladys Bazel. If not heard from by next conference their names will be dropped.—Mrs. Evelyn R. Spain, clerk, 311 Cleveland St., Nashville, Tenn.

We would like to know the whereabouts of Brother William Lightfoot. We are praying that God will make a way for us to start a meeting in September. If any one feels led to come and be with us we will appreciate it for we surely need some one.—A sister in Christ, Mrs. Myrtice Wolfe, Rt. 2, Nichols, Ga.

The Church of God at Graysville, Tenn., is on the firing line for God. We feel that we should start a revival this coming Sunday night. Pray that God will bless. I intend to go to the Cave and start a revival there. If any other place wants me, write me at Graysville, Tenn.—Ray Gallaway.

To the Church of God (colored) everywhere: I am requesting that each pastor put forth every effort possible to raise one dollar per member (as the same was passed during the Eleventh Annual Assembly at Jacksonville, Fla.), for the sole purpose of completing the construction of the Auditorium. Send same to Bishop C. F. Bright, by the first of August, D. V.

Also send all coupons direct to the Presiding Bishop at 417 N. W. 6th Ave., Fort Lauderdale, Fla.—J. H. Curry, overseer of colored work.

We wish to announce that the district convention of the Church of God Hazlehurst, Ga., district, Brother J. B. Weeks, overseer, is to convene at Baxley, Ga., July 19-21, inclusive. We will have all day service and dinner on the grounds, Sunday, July 21st. Brother J. P. Hughes, our state overseer, is to be with us. Everybody is cordially invited. Please pray that God will make it a success.—Your brother in Christ, B. C. Brown, clerk.

CORRECTION: It is a mistake about me going to Piney Grove, Ga., to the camp meeting. I will be in South Carolina working day and night, dedicating new churches, etc.—Your brother, Earl Paulk, overseer of South Carolina.

I am out in the work of the Lord. I

GENERAL INDEBTEDNESS

We feel that we should keep this before our people until this drive is completed. It wouldn't be fair to the states that have put forth such strenuous efforts to go over the top in this drive, if we did not. Quite a number of states paid out last year and quite a number almost paid their quota while some states are far behind. I want to insist that the state overseers put forth a special effort in the states that have not completed their quotas, within the next thirty days. PLEASE, let us do our best to liquidate this old debt.—Thanking you in advance for this favor, I am yours very truly, S. W. Latimer, General Overseer.

have just started out and wish to get established. Any one needing a revival anywhere, I will be glad to come and be with you in a meeting. I have recommendations from my pastor. I am in a meeting here in St. Cloud, Fla., now. If any couple would like to have any one to assist them in evangelizing I would like to hear from them. I can furnish references. Pray for me that the Lord will bless me in my ministry.—Mrs. Ila Belle Kelley, Gen. Del., St. Cloud, Fla.

We are going to have home coming day June 30th at Savannah Branch, La. We cordially invite every one to come who can and bring a well-filled basket. Come expecting the Lord to bless. We just had home coming day at Bedico, La., and the Lord blessed throughout the meeting.—Dewitt Sharp, pastor, Bogalusa, La.

Please pray for the church work at Decatur, Ala., as it is undergoing a hard test.—J. A. Tant and J. R. Mills.

Evangelist D. Defino is with us hold-

ing a very profitable campaign in Lenards Grove at Waterloo, Pa. The Lord is blessing. Attendance and interest are increasing. Pray for continued success here.—Your sister, Mrs. Dewees Ulsh, Orbisonia, Pa.

Sister Maud Vanderford, for whom I requested prayer sometime ago, is much better but still needs much prayer as she is in a bad condition. She is able to sit up and walk around. Pray for her complete healing. One reason we should take the Church of God Evangel is to keep in touch with one another. Every member should take the Evangel. We need to pray for the ministers out on the field for they need prayer. Pray for Sister Effie Wills. She is at Chillicothe, Mo., taking care of a new church. If there ever was a time we needed to pray, it is now. Pray for me.—Mrs. C. L. Barker, 411 E. Highland, St. Joseph, Mo.

To the members of the Joliet church, Joliet, Mont.: Many of you who are scattered abroad and have failed to notify us of your spiritual condition are required to do so at once, also to state whether or not it's your desire to continue with the church. Quite a few of the above named church have never paid their 40c per member on general indebtedness. Please send this in as soon as you can. You may send it to state mission treasurer, P. W. Hanson, Big Timber, Mont.—Yours in the Master's service, M. L. Lowe.

To the workers and churches in Texas: Brother J. T. Campbell of Iowa Park and the church there are putting forth an effort to raise money to help out in our camp ground expense. His proposition is for each minister, each church and each Sunday School in the state to send 25c, also any laymen who will. Names of ministers, churches, Sunday Schools and individuals will be embroidered on a quilt, the quilt to be on exhibition and for sale at the camp meeting. I think that a good plan and truly hope that all will co-operate with Brother Campbell in this worthy and needy work.—R. P. Johnson, overseer of Texas.

A revival will begin at Bethel church, July 3rd. Bethel is the oldest Church of God in South Georgia and has been noted for twenty-five years for its good hospitality. Come and bring your musical instruments and let's make a joyful noise unto the Lord. We want to see souls saved, we want to see people ready to meet our Savior. The second Sunday in July we want all the members who have not paid their 40c on general indebtedness and 10c for aged ministers' fund to

(Continued on page 13)

TEXT

"N OW therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" Acts 15:10

The reference is to the yoke of the law, which could not bring freedom to the child of God. Rather it placed him under bondage to the law itself, which was only a schoolmaster to bring us to Christ. Gal. 3:24. That His people might enjoy the freedom of sonship, God sent His son into the world, made in the likeness of sinful flesh, and for sin, condemned sin in the flesh, that the righteousness of the law be fulfilled in us who walk not after the flesh, but after the Spirit. Rom. 8:4, 5. God is interested in the spiritual right and freedom of His people, therefore, He says, "Cast out the bondwoman and her son; for the son of the bondwoman shall not be heir with the son of the free woman." Gal. 4:30.

SINISTER INFLUENCE

When sinister influence hindered the freedom and religious rights of God's people in Europe, He led them forth unto America, where those pioneer Puritans founded the greatest civilization that has ever existed in any country of the world. However, we must not overlook the fact, that our right of worship, unmolested and unhindered, cost the life's blood of those who fought for national right and independence. Our spiritual deliverance from sin was wrought out on the cross by the death of Christ. Our national privileges of religious tolerance was wrought by our forefathers, in terrific struggle for freedom of conscience and righteousness.

OUR NATIONAL HOLIDAY

Resulted in the proclamation of our independence over Great Britain, being written and signed by a committee of five, of which Thomas Jefferson was chairman. Congress adopted the document and defined our national policy in the constitution for religious liberty, safety, and general welfare. We continue to celebrate the Fourth of July annually in memorial of our independence of Great Britain as a foreign power. This may be in some sense commendable. However, our government has been so lax in its enforcement of its policies regarding law and order, that we do not now need so much to retain something that has been outlived, but rather to

Our Independence

E. C. CLARK Editor

launch a request for a new and much needed independence of those many sinister influences and customs allowed under our government, which are daily reducing our American Institutions and customs to ruin.

Indeed Great Britain is not a foe in any great sense. There are, however, many other foreign powers who are downright foes of the American government and policy. These are not all of them now residing outside the United States. Those sinister influences which jeopardize the

Declaration of Independence

July 4th
1776



When in the course of human events, it becomes necessary for one people to dissolve the political bands which connect them with another, and to assume, among the powers of the earth, a separate and equal station, it is their right, that they should declare this solemn and sacred principle.

freedom of religious worship, the safety of the American home, the protection of American institutions of learning, from contamination by the many false and threatening revolutionary sciences now taught and practiced in them, are the common foes of America of today. We are indeed under a yoke of bondage, which is not even designed to give the knowledge of sin; yea, rather to promote it. It is time to cast out the "bondson" of Communism, Naziism, Fascism and all other destructive societies now permitted to thrive at the expense of the American taxpayer and safety of our beloved nation.

America is no longer the home of the free and brave. We are under bondage to social practices and atheistic culture in schools and colleges, to the extent that religious freedom is gravely threatened. Reluctance on the part of government authorities to deal with such conditions.

will not admit of our being called the "home of the brave" any longer. We are cowardly slinking away, neglecting our duties to protect the subjects of our Constitution. The right of free speech as guaranteed by

the Constitution, was not intended to be construed as allowing that destructive policies might have free right of way within our ranks. Free speeches according to the Constitution ends where destructive speech begins. If the Constitution was actually enforced as written, it would silence communism, atheism, and all those social sciences that threaten the American home and its institutions.

We have allowed immigration of foreigners to pour in upon our American citizenry, until they, with their destructive and foreign policies, have rooted out the right of our citizenship. Our own people are out of employment because America has been lax in allowing a constant stream of uncircumcized foreigners to enter our shores. They are after one thing only, and that is our American wealth. Our beloved America is still the greatest country in the world, though infested with foreign agitation and destructive workers almost everywhere. However, we have nothing left that is worthy of particular praise. Instead of our statesmen standing by the Constitution, they have copied after European politicians until we have little less than a dictatorship, which every Bible student knows to be the forerunner of Antichrist.

When a nation fails to enforce its laws designed for its safety, then, like all other nations which have fallen into decay, the inevitable must come. We boast of our science and learning; many of these are the agencies of the "death throes" of the nation. When Macauley, the historian, said: "Your Republic will be pillaged and ravaged in the twentieth century, just as the Roman Empire was by the barbarians of the fifth century, with this difference, that the devastators of the Roman Empire came from abroad, while your barbarians will be the people of your country, and the products of your own institutions," he, whether by mental or spiritual vision, was by that prophecy declared to be a true prophet. These conditions exist in detail today.

OUR INSTITUTIONS

Of learning, many of them, are the hot beds of communism, free love, and atheism. Go into the library of many of

(Continued on page 14)

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✻ Editorials ✻

EVANGEL

Have you made examination to find out how many subscriptions are coming to the local church of which you are pastor? Suppose you try this method and find out if there can not be some increase made. It is possible that communism and atheism may be digging the pillars from under your local church, and that you are depending alone on your personal ministry to offset it. Get the people to subscribe for The Church of God Evangel. Let them read and think its topics over carefully while alone. It will often do more good than preaching, as one who reads is compelled to think. Price \$1.25, single subscription; club of three, \$1.00 each. Valuable premiums offered for securing subscriptions.

JOB PRINTING

July and August are a little hard on the printing trade. Let us do your job printing—letterheads, envelopes, billheads, statements, all classes of book work. Write us for estimate. First-class workmanship and prompt delivery.

RED NETWORK

A new book of 336 pages by Mrs. Dilling, noted lecturer and author. Deals with communism and radicals now working in the U. S. A., holding government positions, etc. Price \$1.00. Add 8c for postage.

PUZZLED AND PERPLEXED

During these days of moral decadence ministers are forced to face many discouraging situations. We quote from Rev. C. H. Heaton, Baptist minister, as follows: "At the center of every major debate on the floor of the Northern Convention for many years has been this question: Shall we propagate our distinctive principles, or shall we modify them in order to pacify, appease, or pat-

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

ronize those who do not accept such doctrines and principles? And one who has attended these sessions for many years does not now recall a single instance in which the final decision was not in favor of syncretism and against our distinctive position. So it appears that a minority effectively maintains the syncretistic policies under which our denomination is carried on."—Revelation.

Are we not, as ministers, confronted with the situation here mentioned? Do we not feel the resentment of our instruction and oftentimes fear to offer needed teaching in that it may make bad matters worse? Yet we are commanded to exhort and rebuke with all longsuffering and doctrine. The world has gone mad and much of Christianity is mediocre. It is time for the ministers to fire up and preach the Word.

JUDAISM AND CHRISTIANITY

Have been the two outstanding religions of the world. The Jewish nation produced Christianity but was greatly in apostasy when the new order was instituted as a means of reformation and redemption. Consequently, the Jew has nothing to offer himself nor the world except rabbinical tradition. On the other hand Christianity has everything to offer but due to laxity the fires of evangelism, as well as the pastoral flame, has abated to a very great extent. While the Jews are trying to revive interest in the synagogue, they are finding it a very hard task. The coldness and indifference of Christians toward Jews has also produced general resentment on the part of the Jews toward Christians. Judaism is not enough nor is Christian profession. There must be a demonstration of Christian love and deliverance from sin, and every minister is responsible to keep such in action.

FIVE MILLION DOLLAR PROJECT IN BABYLON

The London Christian Herald reports

that a London firm has been selected by the Iraq Government to undertake the construction of a barrage across the river Tigris at Kut, and then to dig a canal, connecting the Tigris with a smaller river, which runs through the heart of Iraq—the traditional Garden of Eden—to reach almost to Ur of the Chaldees—Abram's native city. The work will cost upwards of five million dollars, and will take three years to complete it. It is hoped that this desert waste, by this undertaking, will once more become a fertile and habitable country.—*Prophecy.*

CRIME AND YOUTH

"Four boys, Thomas Gilbrite, 20; Amerigo Angelini, 20; Ray K. Orley, 21; Newman Raymond, 21, must die. Young Orley shot down a patrolman in a Fifth Avenue holdup. Visiting the morning police lineup you see a parade of youth, lines of youngsters, ages 16 to 23. Once this line was made up of the middle ages, the intemperate, the veteran in crime; today it is the opposite. Crime has become big business in which America leads by a ratio of 6 to 1. There is no depression in crime. Unemployment may have assisted in causing the crime wave. During the last six years the population of our prisons has increased fifty per cent. Estimates of law enforcement in the United States vary from six to thirteen billion dollars annually. "Half of that bill can be charged to youth under twenty-one years of age, and three-fourths of it to those under twenty-five. Boys nineteen commit more crimes than any other age of youth, with 16,000 nineteen-years-old arrested last year. In Sing Sing are 2,000 men. Approximately ten per cent are between the ages of 17 and 21. About twenty-two per cent are between the ages of 21 and 26, and about thirty per cent between the ages of 26 and 30." Such conditions are evidence of the break-down of the American home. Parental instruction has been lacking. The evening hour by the family fireside, coupled with Bible reading and prayer, would have prevented these youngsters going astray at such an early age. Every father and mother is faced with this injunction. "And ye fathers . . . bring them up in the nurture and admonition of the Lord." Absence from Sunday School and church may place your boy in the list and rank of these young criminals.—Excerpts from "Christian Herald."

PERSECUTION

After some egoist has sown your community down with tracts and booklets concerning the Baptism of the Holy Spirit, speaking in tongues, divine heal-

(Continued on page 10)

THE doctrine of holiness is older than the hills. It was God's plan and design that His people should be holy. Learned men have failed to see this wonderful doctrine of holiness. I don't see how anyone could read God's Word and not see holiness. If his conscience doesn't bother him it must be seared as with a hot iron. Holiness is a Bible doctrine. It is in such clear terms that we can't be mistaken about it. It is God's design for His people. He told Abraham to be perfect. All down through the ages, in spite of everything, God has had some men that He could trust. He preached holiness to this ungodly, sin loving world and men have gone pe'l-mell into the jaws of disaster in spite of God's eternal truth. God said, "Without holiness no man shall see the Lord."

The first thing God calls a man to do is to become holy. When he calls us to repentance that is the first step into holiness. I want the gospel to introduce you into a life of holiness. When you quit sinning you have got something from God. If we will stay good and sanctified we will have a good time. If there is anything I believe in it is holiness. It will enable us to live right. You don't have to change places or stations, the change comes in your heart. You will have victory in every undertaking. When God's people had wandered away from Him and had failed, He called them to a life of holiness before Him. When God spoke to His people through Moses He wanted them to walk holy. If we will obey God we will be holy. This truth of holiness will march on with the banner unfurled.

Thank God for the blood. I believe one drop from a pin point will cleanse the deepest stain. God's call is to holiness. Thank God forever and forever. Holiness is Christlikeness and not Christlessness. Holiness is conformity to God and not to the world. I believe in holiness in heart and life, in talk and in desire. It will take the strut out of you. The thing we need today as a community is holiness. Give us something that will solve the problem of depression. This will do it. God sent holiness. You get a good case of this and it will unpucker the pucker in the strings of your purse. You can't be a tightwad and have holiness in your life. It will make you shell out and give the last dime you have and trust God to give you another one. It will cause you to deny yourself, take up your cross and follow Jesus. Jesus said a man was to deny himself and take up the cross and follow Him.

When the Lord saved me I didn't have a thing to bring to God but a life that was wasted and black as hell it-

Holiness and Its Effects

I. H. MARKS

Excerpts from sermon preached at Illinois State Convention

self. God made a man out of me. He sent something that has made me want God. I am what I am in everything because of what God has done for me. Holiness folks told me I could get something I knew I had. I found it out before the preacher did. An experience of holiness is something that you will know about. You feel it. The more water you pour on it the hotter it burns. You can have an experience of holiness that will burn a blister on the devil if he gets within ten feet of it. The devil can't start a fuss in a church filled with holiness. It is for you and for me.

An experience of holiness is inexpressible. He has called you to it. You live a life hid with Christ. Your will will be God's will. You will hate what God hates. This old world will look like a trash pile. All you will want will be a life hid with Christ. You won't try to dress the Holy Ghost up in barn paint and try to make him shout. This experience will get us out in the ocean of God's power and glory. It will cause us to stay saved and stay put. You get an experience of holiness and the preacher won't pack up your religion and carry it away with him. This is what God called us to. If the holiness movement had kept in their possession what God intended for them to have, Jesus would have done been back here. The greatest commandment is, Love thy God with all thy mind and strength and soul; love thy neighbor; and upon these two commandments hang all the law and prophets. If you have these fundamental principles in your heart you will have every need to make you victorious.

When I think of dark Golgotha's hill where He died like a common criminal, the devil is going to have a set-to with us when he says that that blood doesn't cleanse from all sin. If you say it is possible to sin you will and if you walk with God there is not enough devils to take you away from God. What I am talking about is a work of grace in your life. The devil can't take it. God is calling us today. Everything is done by the Holy Ghost. When people are filled with the Holy Ghost every church fuss will be stopped. A fuss is a sign that somebody hasn't got holiness. The thing that you need to do is awake from your sleep and God will give you life. Get us back to those g'orious days when everybody was filled with holiness and wanted every-

body else happy. Holiness will give you strength to work for God. He will renew

your strength. A case of holiness will make you want to assemble with a group of holiness people. When someone got sick in the olden days they got saints of God to pray. God never made you do anything. He gives you the grace to obey.

If I am anything, I am Church of God. If you would prohibit this, I wouldn't join anything else. Some people don't live today like they should but in the days of Jesus they had a Judas. When you get saved it is a good sign you are spiritual. A truly sanctified man or woman is the easiest person to get along with. God help us to get back to the old paths. God loves this lost world. The prime need today is the love of God shed abroad in our hearts. I have been praying for a renewal of this thing. Jesus wants us to be partakers of divine nature. You put on the new man and give until it hurts and love people until folks can feel it. Prayer is what it is going to take when Jesus comes. I love this work. If you get a case of holiness you won't mind somebody being over you in the Lord. You can submit lovingly, sweetly and willingly. The reason you don't like church government is because you are not sanctified. A man that is sanctified and holy loves God. We have some folks that crawl in under the wire. You can't fool with that kind. Holiness will enable you to submit to church government.

All that are sanctified are of one nature. If you have got that work of holiness in your heart God can't help but work in the church. You won't start a fuss. God gave holiness for the perfecting of His saints. People can be welded together if they are all of God's holy nature, but you can't weld two pieces of cold iron. Give us o'd time holiness. Holiness sets your mind on things above.

TESTIMONY

ALTAVISTA, Va.—Dear ones, I praise the great King Jesus for His wonderful healing power. He healed me of arthma. I know I would have died if the Lord had not healed me. I sent handkerchief to Brother Rouse and had him anoint and pray over it and I got well at once.

I thank God for wonderful salvation. I feel good in my soul today. Dear saints, let's stay on the road to heaven for some of these days we will be with Jesus and hear Him say, Blessed are ye. I love this good holiness way and I enjoy the Evangel so much. Pray for me as I need your prayers.—A sister under the blood, Pearl Sargent.

Jerusalem As Towns Without Walls

S. W. LATIMER, GEN'L. OVERSEER

DIRECTLY east of the city we see the mount of Olives. Thru the center of the view Jerusalem's north wall may be seen, beyond which lies the ancient part of the city with its old-fashioned domes and flat roofs. In a commanding position stands the Dome of the Rock on the site of the old temple. The buildings visible on this side of the wall belong to the city, which has been built outside the old walls during the last forty years.

Zechariah, as well as Jeremiah, speaks of these developments in connection with the Holy City. All of the second chapter of his prophecy should be studied in relation to this building-up of the city. Verse 4 states that "Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein." Zechariah wrote more than 2,400 years ago. What he prophesied concerning the building of Jerusalem had no fulfillment until recent years. Now the city has become too large for its walls, and there is no thought of enclosing the enlarged metropolis within walls as in former times. The prophecy is marvellous in its accuracy. Jerusalem is not without walls today; but they no longer surround the city, the gates are open at night and day, and Jerusalem truly is inhabited as towns that have no walls. Furthermore, the new Jewish settlements outside the city are distinguished by their several names, and are virtually towns.

According to the succeeding verses, the prophecy which we have quoted relates to the time approaching our Lord's return: "For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. Sing and rejoice, O daughter of Zion; for lo, I come, and I will dwell in the midst of thee, saith the Lord. And many nations shall be joined to the Lord in that day, and she shall be my people; and I will dwell in the midst of thee, . . . And the Lord shall inherit Judah and his portion in the holy land, and shall choose Jerusalem again." Zech. 2:5, 10-12.

Again we see in present developments an index pointing to the glorious coming of the Lord and the tremendous events connected therewith. Truly "coming events cast their shadows before."

EXPANSION ACCORDING TO ZECHARIAH

In Ps. 48:12,13, the inspired writing states, "Walk about zion, and go round about her; tell the tower thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the gener-

ation following." Such a procedure is valuable and significant only in the case of Jerusalem. For this city alone has its boundaries foretold in the Word of God. The developments described in Holy Writ are given in connection with promises of the coming of Israel's Messiah, therefore, the generation seeing these prophesied changes may be encouraged to expect His appearance in its own day.

In Zech. 14:9-11 we read, "And the Lord shall be King over all the earth; in that day shall the Lord be one and his name one. All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate unto the place in the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses. And men shall dwell therein, and there shall be no more utter curse; but Jerusalem shall dwell safely." The whole chapter plainly refers to a time yet future. We see, however, that the beginnings of the fulfillment of the description here given are already in progress, and are also a preparation for the greater and more glorious fulfillment yet to be.

The king's winepresses may be found cut in the rocks in the city wall, built to one-third of a mile. Zechariah's prediction establishes Geba and Rimmon as the northern and southern extremities of Jerusalem's environs in the day when the Lord reigns upon the earth. Geba, a variant form for "Gibeah of Saul" (Judges 20:10) is two and one-half miles north of Jerusalem. Rimmon is approximately thirty-five miles south of Jerusalem; altho it is thought by some that Talpith, on the road to Bethlehem, is meant. In either case, the passage implies development chiefly southward; and this is exactly what is occurring in the present time.

It is said on good authority that permits now being granted by the city are chiefly for buildings south of Jerusalem; and development is progressing rapidly in that direction. Thus we see the order and details of development closely following the prophecies.

Doubtless there is much to be learned concerning Zechariah's prediction, and much to be accomplished before that time when "the Lord shall be King over all the earth." But, limited as is our understanding, we see beginnings which, like the first faint streaks of dawn, herald the glorious millennial day. Then shall Jerusalem be lifted up to a place of eminence and the hills round about be-

come a fertile plain. Then shall the children of Israel dwell in their beloved city, where they shall be protected and blessed of the Lord. Zech. 14:9-11. Jeremiah's forecast of Jerusalem's building line is also preceded by the tidings that the Lord shall bring back His people to their land, shall satisfy and comfort them with His goodness, shall forgive their iniquity, and shall make a new covenant with them which will result in all of them knowing and obeying their God. Then indeed shall the "many nations" of which Zechariah speaks be "joined unto the Lord" with abundant blessings resulting for the whole earth. Chapter 2. DISTRESS TO PRECEDE DELIVERANCE

In previous articles we have spoke of the distress and perplexities of nations. As has been taught by the best authority of the Church, the rapture will take place before Daniel's seventieth week is wrought out on Israel. Rev. 3:8, 10; Luke 21:34-36; Isa. 26:20, 21; Rev. 4th and 5th chapters.

The prophetic days are not without the deepest shadows. The prophets frequently refer to sorrow and chastisements, to wars and calamities, as tho immediately preceding the fulfillment of these wonderful promises of everlasting blessing. The closing verses of Zech. 13 describe a time of great tribulation following, with special severity upon the Jews. Jeremiah calls it the time of Jacob's trouble. Jer. 30:7. The first two paragraphs of Zech. 14 describe the great battle at the close of the tribulation week when Israel shall be almost overwhelmed by the enemy. Only the 144,000 sealed by God will be able to withstand the enemy. It will be a terrible time of violence and slaughter which will be terminated at the critical moment at the appearance of the Deliverer upon the Mount of Olives, and His assumption of the reins of government for the whole earth. These events follow upon the regathering of Israel to her homeland and must indeed be near for we read, "When the Lord shall build up Zion he shall appear in his glory." Ps. 102:15. The leaders of Zion disclaim any religious motive and declare that they are actuated by patriotic considerations alone, in their return to Jerusalem in these days. The Jews are going back to Palestine under the old Mosaic law and it seems that they are somewhat ignorant of the prophecies that speak so plainly of their regathering and God's favor being upon them in these days. It is all the

(Continued on page 10)

Death Notices

ASKINS

Mrs. Olevia Askins died at her home in Cambridge, Md., May 18, 1935, in full triumph of faith. She was saved, sanctified, and filled with the Holy Ghost. Her husband, Chauncy Askins, died four years ago. Three years ago she was called to missionary work and was a good worker and faithful member. She was thirty-seven years of age.—Lula Sampson, clerk, Williamsburg, Md.

BREWER

Sister Carrie May Brewer was born Feb. 28, 1921 and died May 14, 1935, at the age of fourteen years, two months, and sixteen days. Brother John Jones conducted the funeral and interment was made in the Church of God cemetery at Fox, Va. She was a member of the Church of God at this place.—Her uncle, Willie C. Haldaway.

RICKSON

Sister Jerdenia Rickson died April 25, 1935, at the age of sixty-nine years. She was a devoted member of the Church of God.—Mrs. Etta Spitzner, Equality, Ill.

HERRON

Mrs. Pearl Gambull Herron was born Aug. 1, 1881, and died May 28, 1935, at the age of fifty-three years, nine months, and twenty-seven days. She was a member of the local church and lived a Christian life.—Those who loved her best, Green Herron and family.

FLETCHER

My dear mother, Mrs. H. M. Fletcher died March 24, 1935. She was saved, sanctified, filled with the Holy Ghost and a member of the Church of God at Tarpon Springs, Fla.—Her only daughter, Mrs. Iown Leigh.

HOLTZCLAW

Brother Holtzclaw died May 5, 1935. His dying testimony was that he was saved, sanctified, filled with the Holy Ghost, and was ready to go. He was a minister of the gospel.—Mrs. Guy Bowers, 603 Harris St., Hendersonville, N. C.

FURGUSON

Peter Willard Furguson was born Aug. 5, 1872, in Indiana. He was the son of Mr. and Mrs. Henry Furguson and was married to Miss Mary Gay in 1908. He was sixty-two years, eleven months and ten days old. The funeral was conducted by his pastor and district pastor, Brother O. Gregory and Wilma Henry. He was a member of the Church

of God and was baptized with the Holy Ghost.—His pastor: Oscar Gregory, Slaton, Tex.

BENNETT

Aaron G. Bennett, who has been a loyal, sanctified member of the Church of God for five years, died June 13, 1935, being almost eighty-six years of age. The funeral was conducted by the writer and interment made in the Park City cemetery.—M. L. Lowe, pastor, Billings, Mont.

BROWN

Elijah W. Brown died June 16, 1935, at the age of seventy-two years, and five months. He was a believer in the Church of God but a fall caused his mind to be deranged.—His wife, Senora B. Brown, Fruitland, Md.

McEWEN

David Albert McEwen, little son of Mr. and Mrs. Albert McEwen, died June 8, 1935, at the age of four years. Interment was made in the Ft. Ogden, Fla. cemetery.—His aunt, Mrs. Geralline Darville, Miami, Fla.

HOLLAWAY

Brother William Hollaway died May 25, 1935, at the age of sixty-seven years. He was a member of the Church of God. The funeral was conducted by Brother J. M. Snyder and interment made in the Kannapolis, N. C. cemetery.—Annie Freeze, clerk.

NOTICE

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Requests

Please pray a special prayer for the entire healing of my body. I suffer lots with my head. I have high blood pressure. — Your sister, Mrs. Florence Sturm, Statesboro, Ga.

Pray a special prayer for me as I have an unspoken request.—Ola Wright.

We are in an old time revival at 2854 40th Ave., Fairmont, Ala. God is blessing. We believe He will give us a new church. Brothers L. C. Franklin and Hugh Kitchens are helping us. Pray much for the meeting.—E. H. Thomas, Sayreton, A'a.

Please pray that God will heal my baby. It has sore eyes and something over one eye. I am a sinner. Pray that God will save my soul.—Lois Williams, Card, Ark.

Saints, pray a special prayer for the healing of my body. I suffer so much. If any one feels led to fast, I will appreciate you doing so.—A sister, Mrs. Fannie Williams, 1026 More St., Greenville, Tenn.

I have a lump on my right arm that has been there for fourteen years. It is sore all the time. Please pray for the Lord to heal it. Pray for my husband who has weak eyes and appendicitis. We are trusting the Lord.—Mrs. Frank E. Dutruch, Bush, La.

Pray for the revival we are conducting. This is a new field. One man told us he would give \$100.00 and land to build a church so God is working.—W. W. Ball and W. E. Feltman, Whitesburg, Ga.

I want the saints to pray for God to heal my body. I am almost down, not able to do my house work. Help me pray that God will send a Church of God preacher here to run a revival.—Alice Lecroy, 26 Forrest Ave., Cartersville, Ga.

Pray for my husband for he drinks all the time. Pray that God will send conviction on both of us.—Mrs. Cora Shirley, 8 E. 7th Ave., Rome, Ga.

Please pray a special prayer for Sister Ella Allen for she surely needs prayer.—A sister, A. B. Chance, Eupora, Miss.

Saints, pray for me that God will heal
(Continued on page 12)

Convention Reports

MICH. STATE CONVENTION

The Michigan state convention convened at Detroit, Mich., May 30-June 2. Services opened at seven-thirty Thursday evening with approximately two hundred fifty inside and many more still greeting one another outside the doors. After several good songs and a prayer by all, our state overseer, Brother D. G. Phillips, tried to tell us in mere words that we were welcome, but God had already taken care of that part and we were all enjoying the wonderful fellowship of the chosen ones of God. We enjoyed the pleasure of welcoming many new brothers and sisters who have found this "great way of salvation" since our convention last year, and we thank God for the great number of faithful saints who are still standing true to God here in Michigan. We then had the response from the field, and if one is to judge from these reports, the whole State of Michigan is certainly on fire for God. He has been with us in a great way. After enjoying several good songs and a prayer, we closed for the night. All visiting delegates were easily provided for and there were "fishes and loaves" to spare. Thank God for His wonderful providing ways.

Friday, May 31st, services started at nine-thirty with at least two hundred present and the others coming in continually. We sang several good songs, after which we had a scripture reading and prayer by Brother Phillips. A message was then given by Brother Spencer Barnard on "Proving God," and another, "Holy Living," by Brother W. L. Pate. Both were well delivered and showed the results of much study and prayer in the preparation. Brother S. W. Latimer then rendered a wonderful talk on the text found in Psa. 1:1, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the sinner, nor sitteth in the seat of the scornful." God certainly was with Brother Latimer. Need I say any more? Praise the Lord! We were then dismissed for the noon period.

Friday afternoon the service was opened with several songs and concert prayer, followed by some special singing and instrumental numbers. A message followed on the subject "Go Forward" by Brother Paul P. Carpenter. It was certainly well delivered and the power of God was present at all times. We then enjoyed more special songs and music by

the wonderful talent that God so wonderfully supplied for this Michigan state convention. Next we lent an attentive ear and an open heart to a talk by Brother T. C. Franklin on "Apostasy and How to Combat It," and one by Brother Herbert Maguire on "Our Need of Being Established." These two were well enjoyed by all, I am sure. We were then dismissed.

The evening service opened with congregational songs and a good old-time prayer by all. Then we enjoyed several special songs by our visiting brothers and sisters from other states, after which we were privileged to listen to another of Brother Latimer's wonderful sermons, "Watchman, what of the Night?" which ended with a very good altar call followed by healing services in which God's wonderful power and presence was certainly felt.

Saturday, June 1st, after a splendid breakfast prepared by our good sisters of Detroit, we opened the morning service with a few good songs and prayer followed by a short Scripture reading by Brother Phillips. We next enjoyed a special song by Brother T. C. Franklin and a wonderful talk on "Willing Service" by Brother J. A. Lewis. The much neglected cause, "Our Missionary Work," was then well covered by our able Sister Ruth Justin followed by a very splendid collection for that work. Our next speaker was Bro. Joseph Conrad whose subject was "The Effect of Salvation." We surely thank God for all these wonderful sermons that we had the pleasure of enjoying in this convention. Brother Latimer gave us a good talk on "Responsibility of the Pastor to the Flock" and said that we should be a shepherd of love and not a "driver." We were then dismissed for noon. We fed over four hundred at this meal alone and had plenty to spare. Thank God!

Saturday at two o'clock services opened. God certainly blessed with plenty of good music. We had sixteen instruments on the platform, besides the trapdrummer must have had at least that many in front of him alone. Praise the Lord. And can they play? Well you will just have to come yourself next year and hear, as words fail to do them justice. We then enjoyed several special songs after which Bro. Carl Cook gave us a very good talk on "The Christian Identification." Following this we had report of churches in delegation form.

Churches represented were: Austin, Detroit (West Side), Detroit (East Side), Flint, Grand Ledge, Inkster, Lake Odessa, Sebewa, Lansing, North Woodville, Pontiac, White Cloud.

Saturday evening we opened service with the usual songs and a good prayer. Then the evening service was turned over to the Y. P. E. of Michigan with Brother Alfred Lowe, state superintendent, in charge. He started it off with a talk on the text, "Here am I, send me." We then enjoyed several very fine special songs and some wonderful talks by several of our young people. They all certainly did a wonderful job of it. Brother Carl Hughes gave a fine talk on "The Origin of the Y. P. E. and the Lighted Pathway." Following this we enjoyed a good sermon, "1935 Religion," by Brother Carl Cook. We then lifted a love offering for our state overseer in the amount of \$68.72.

A very peculiar thing happened during our service. We were enjoying the wonderful blessings of God so much, during which time the large clock in the main auditorium stopped. Well, you may rest assured that we did not stop. Praise the Lord. After other specials the Y. P. E. closed with a good song by all. God wonderfully blessed us in a good healing service. After this the following churches in Michigan presented Brother Phillips with a very fine Thompson Chain Reference Bible: Detroit (East and West Sides), Pontiac, Lansing, Austin and Flint. Brother J. H. Walker sang us a very beautiful number entitled "That Silver-Haired Mother of Mine," following it with a good talk on "The Bible Training School," his text being, "Study to shew thyself approved." We closed with a good prayer, close to eleven o'clock.

Sunday, June 2, service opened with several songs and a prayer then a short scripture reading by Brother Phillips. Our first speaker was Brother Carl Cook who spoke on "Sunday School Work and Workers," followed by a song by Brother Ralph Koshewitz of Markleysburg, Pa. He then gave us a good talk on "Old Things Have Passed Away and All Things Have Become New." Brother Latimer spoke to us on Eph. 3:15 and "The Church of God, Its Name and Origin." We were then dismissed for noon.

Sunday afternoon service was resumed with a few good songs and prayer, followed by a talk by Brother Alewine on "The Church of God Evangel," and a praise service in which we all enjoyed the wonderful power and blessings of God. There were close to six hundred in the main auditorium during this service. The next speaker was Brother L. L. Turner who spoke on "Discipline in the

House of the Lord." We then enjoyed several special songs. This followed with a special talk on "Humble Service" by our oldest Church of God minister present, in both age and service, Brother A. A. Carpenter of Detroit. He is eighty-three years of age. We were then dismissed until the evening service.

At seven-thirty service opened with songs and prayer in which I believe every one in the house took part. The power of God was surely felt by all, I'm sure. We had special songs from our Michigan folks as well as from visitors from other states. During these wonderful specials we lifted a fair offering for our faithful Brother S. W. Latimer who then gave us our closing talk on "The First Resurrection." We then closed with the benediction, handshakes and good-byes.

It was all very much too short. Here are a few statistics: We served over 3,000 meals, used over 250 loaves of bread and had 100 on hand at the close, used 235 lbs. beef, fed as high as 450 at one meal and we made no charges whatever for either beds or meals to any one. The building cost us \$100.00. All the expenses were covered at the close and we received a total of only \$26.00 in offerings during the convention. We surely praise God for His wonderful love and mercies and for His great providing ways.—Harold F. Drew.

* * *

OUR STATE CONVENTION

The Alabama state convention was a success. Brother Dunn, our state overseer, was at his best, inspiring those on the program with his words of comfort and counsel. The Spirit of the Lord was ever present in power and seemed to be the center of attraction. All the speakers were unmistakably in His hands. In the business sessions He was present to direct. The evening services were blessed with His presence and many were at the altar praying—some were blessed. The speakers were under His unction as they poured out their messages. An offering was taken for missions with good response. One hundred dollars was raised for state camp ground. Reports from the field were encouraging. All the ministers seemed full of zeal and ambition to make the Church of God go over the top in Alabama.

Brother Dunn, our overseer, is loved by all and he is certainly making Alabama a good overseer. He is a man with a heart big enough to treat you right if he doesn't agree with you on everything. We hope he will lead the hosts again in Alabama next year.

The attendance was far beyond our expectation. The first night of the convention every bed was taken among our people and we had to get out next day

and secure homes among our friends. The Methodists, Baptists, and Nazarenes opened their doors and we had plenty of comfortable homes and beds. God bless them!

We expected our General Overseer to visit us on Sunday but he did not reach us. This was a disappointment to us but I am sure he was engaged elsewhere.—Yours truly, J. B. Ellis.

* * *

LORD BLESSED IN CONVENTION

The Lannius, Tex., district convention convened at the Lannius Church of God April 5-7. Many came from over the district, several from other districts and some from Oklahoma. God blessed wonderfully and the convention was a success and blessing to all of us. Our pastor, W. M. Ford, gave the welcome address. Brother Oscar Davis of Shamrock and Sister Hatten of Paris responded with messages that made us believe they really felt welcome. Our state overseer, Brother R. P. Johnson, brought the message on "The Need and Blessing of Co-operation."

On the second day Sister Waters made a talk on "Why We Should Have Good Sunday Schools." Brother Johnson brought a sermon on "Missions" and Brother S. J. Wood, overseer of Oklahoma and Arkansas, delivered a "Message to the Ministry." At the evening services the same day Sister Wood gave a talk on "Family Worship in each Home." Brother L. C. Pennington of Blossom, Tex., gave a "Scriptural Outline of The Church."

Sunday, the third day, we had the Y. P. E. programs before lunch. In the afternoon the Willing Workers reported then we had report of the churches. Of course, during all this there was plenty of good singing, shouting and praising our Savior. Folks responded to the various offerings in a generous manner. We were glad indeed to have the many delegates. I just wish we had had enough seats for all of them. We invite you back to Lannius.—V. Hamner, Reporter, Dodd City, Tex.

* * *

POWER OF GOD MANIFESTED

The Birmingham district convention convened at Jonesboro, Ala., April 12-14 with Brother G. C. Dunn, state overseer, and Brother A. L. Burroughs, district overseer, in charge. The presence and power of God was manifested in the first service. Brother W. E. Hodo gave the welcome address. Brother Dunn preached on "Signs following Believers." Truly every saint felt the need of a closer walk with God. It seemed that this good hunger increased throughout the convention.

Saturday morning people met with such good interest and love. The weather was bad on the outside but the Lord rained His blessings on the inside. Saturday was given to Bible questions and talks from different ministers. The Lord came down in a wonderful way and people shouted and danced under the mighty power of God. Saturday night Brother Burroughs preached on "God's Man". This was a real soul-stirring message.

Sunday was a great day. The reports of churches were given and Brother Colson Dunn, our state Y. P. E. superintendent, was with us, encouraging the young people.

Every one went away with a great determination to do more for God. We

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The most outstanding book published last fall with a great message for the church and our community is Dr. Gaebelein's

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thank God for the way He blessed and for the Jonesboro church and their good pastor, Brother W. E. Hodo, who did so much to make it a success.—A sister in Christ, Vivian Adams.

A WONDERFUL DISTRICT CONVENTION

Sunday, April 14, we enjoyed one of the greatest district conventions of all of our past convention experiences. It convened under the large Moncey tent, in Ada, Okla. The tent is 62x85 and was seated and filled to its capacity. One of the many enjoyable features of the day was when all of the Church of God ministers were congregated on the rostrum, thirty in number. Twenty-one of this number have come into the Church this Assembly year. A special song was dedicated to them after which prayer was offered in their behalf, then a fellowship handshaking followed. A nice 40x60 church building is now under construction in Ada.—S. J. Wood, state overseer of Oklahoma and Arkansas.

WILLISTON DIST. CONVENTION

The Williston district convention convened at Crystal River, Fla., April 12-14. We spent a wonderful time in Zion. Beginning Friday evening the Father, Son and Holy Ghost were with us. The Pioneer Quartet from the Bible School was with us. Their songs were enjoyed by all. The welcome address was given by our pastor, Brother Luther J. Key. The Pioneer quartet responded to the welcome address by singing a number of specials. Sister Lula Jones delivered a fine message on "The Lamb of God."

Saturday afternoon the service began with songs, prayer and specials by the quartet. Brother E. W. Williams, our state overseer, gave a good talk to the ministers and church leaders which was enjoyed. Brother J. H. Griffin, district overseer, preached a wonderful sermon which was inspired by the Holy Ghost on "The Bible Church."

Sunday morning at ten-fifteen Brother J. C. Thompson spoke on "The Necessity of Sunday School." A mission offering was taken in the amount of \$13.01. At eleven o'clock Brother Williams preached a sermon which was enjoyed and an encouragement to every one. Dinner was spread on the ground at noon and fish were fried which all enjoyed. In the afternoon we had reports of the churches, then handshakes and good-bys. Please pray for this work on this district.—Your brother in Christ, J. T. Brown.

BEST CONVENTION EVER HELD IN DISTRICT

We have just had the best convention

ever held in this district. Our convention convened at Byrds Chapel, Meadville, Miss., April 19-21. We had visitors from Louisiana and several different parts of Mississippi. This was a fine place to learn what the Church of God is, what it stands for, its needs, and our need to work for Christ, also how to meet the things that are facing us in this world. It seemed that every speaker was anointed to speak and there was such a spirit of unity and peace throughout the convention. The Lord was in every service. It makes us feel good in our souls to know that we can still have such wonderful meetings in our country when we know there are many countries where the people have to worship behind closed doors. Our state overseer, Brother T. M. McClendon, was with us.

Friday night we had congregational singing, also special singing by two of our home boys. Brothers George Tingle and O. C. McManus. Response was given by Sister Alexander of McComb, Miss., and Brother J. A. King and Sister King of Hattiesburg, after which Brother A. J. Gardener of Hattiesburg rendered a wonderful message on "God Needs a Man."

Saturday morning after special singing three thirty-minute talks were given by Brother W. J. Scruggs of Liberty, Miss., on "Our Responsibility as a Church Member of the Church," Sister Alexander on "Facing the Conflict," and Sister W. J. Scruggs on "Every Man in His Place." Sister Blackwood gave a short talk on the Willing Workers Band. Two addresses in the afternoon were given by Brothers W. F. Sharp and Jack Beard of Morgantown, Miss., on the "Church's Opportunity" and "The Need of the Church." At the evening service the Y. P. E. gave a short program on "Easter." Brother T. M. McClendon then brought the message.

Sunday morning Brother Jack Beard talked on "The Value of Sunday School." Sister Blackwood spoke on "Keeping In—"
(Continued on page 11)

JERUSALEM AS TOWNS WITHOUT WALLS

(Continued from page 6)

more remarkable, therefore, as we see that they are fulfilling these predictions in unique details, as unbelieving men fulfilled prophecy in connection with the Lord's first appearance.

There are many passages in the Bible that make it plain that He will regather His people to their homeland. There are also many passages that indicate that a time of destruction and sorrow is to precede His appearance. The following verses of Zech. 8 describe His full Messianic reign in Jerusalem for we read, "Before these days there will be no hire

for man, nor any hire for beast." We have had unemployment before yet never on so world-wide a scale, with the added complication of machinery largely replacing the labor of man; we have had destitution before yet never in a time of so much plenty in the earth. The prophets knew that they were not writing concerning their own day, but concerning a day in the future, for it says, "This shall be written for the generations to come."—*"Palestine and the Jew in the Light of Prophecy."*

EDITORIALS

(Continued from page 4)

ing, and The Church of God, many persons write in asking us to write something to offset their pernicious teachings. Tracts and booklets of this nature are on hand here at the Publishing House and should be ordered and kept in constant use in every community and especially where false teachings have been circulated against our people. The Baptism of the Holy Ghost and More by Elijah C. Clark, consisting of 129 pages, price 35c sternously refutes false teachings concerning the baptism of the Holy Ghost. Another booklet of 27 pages by Paul H. Walker, dealing with baptism of the Holy Spirit, is available at a price of 5c per copy or \$2.00 per hundred. Our indifference in circulating religious literature leaves the entire community open for our opposers to do so. It was to you as much so as to others that the Lord said be as "wise as serpents." Order a supply of tracts and booklets and get busy.

—O—

AN ANTI-CHRISTMAS CAMPAIGN

According to the New York Times, anti-religious efforts have so slackened and Christian organizations are so increasing their strength in Russia that the executive committee of the League of Militant Atheists have issued a call for a "Christmas campaign" against religion, to begin November 25 and continue two months. The whole Soviet network—the Young Communist organization, trade unions, agricultural advisers, village teachers and the movies, radio, press and clubs, is asked to mobilize to push back the rising tide of worship.

Reports to the central headquarters of the militant atheists indicate that there is some reason for the atheist league's disquietude. In many villages not only are there no actively professing atheists but Communist party members are winking at the practice of religion or even engaging in it. Most churches that have not been turned into movie theaters, warehouses, or demolished, are frequently crowded with worshippers.—Missionary Review.

MISSIONS

THE MINISTRY

C. E. GLENN

"Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God," 2 Cor. 4:1, 2.

The ministry is a business with the world. So long as men are born and die and sin, so long will the ministry have a business with the world. The business of the ministry is mainly with the consciences of men, and every man has a conscience. For the ministry to bring the truth to the consciences of men is a great responsibility and Jesus at the age of twelve was about His Father's business.

This business is neglected to a great extent in many ways. We must be able to present the truth, as a ministry, to the people and let them know what it takes to do business for God, not justifying ourselves with our own business, as Martha who was cumbered with much serving. People are very busy and have little time for the words of Jesus. Rom. 12:11, "Not slothful in business, fervent in spirit; serving the Lord." We know if we do business what it takes to keep it going. People go to church and their consciences are stirred, they see and understand that this gospel must go into all the world, that God has a plan to send it and He does not do business on credit, but they hold back and let the ministry suffer. If everybody would respond to the truth we would be happy and free. God's plan must be carried out and in those who draw back He has no pleasure. Zeph. 3:2, "She obeyed not the voice; she received not correction; she trusted not in the Lord; she drew not near to her God." We can see why judgment has come not only to individuals but to whole cities.

The great city of Jerusalem was doomed. God's voice had spoken so many times and she obeyed not. Now probably it will not be the evil we do that will condemn us but leaving undone the good that we could have done. Hungry hearts are everywhere. Damaged souls, bare souls, sick souls, Christ's own, need inspiration. We will be held responsible for neglected duties. See Matt. 25:35-43. "Inasmuch as ye did it not to one of the least of these." What are you leaving undone?

Now the work on Prince Edward Island, Canada, is going good. We are doing a great business for God and the church. We are ready to start our new church and have some of the lumber sawed. We have been having our services in a garage for sometime but the dear Lord has opened up the way and given us a beautiful place to build and almost enough lumber so do pray for us over here that some day in the near future we can have a Church of God convention here. We are expecting our state overseer to be with us soon. Pray for our success.—Your faithful brother, C. E. Glenn. West Devon, P. E. I., Canada.

* * *

SECOND ANNUAL DISTRICT CONVENTION

Our second annual district convention convened at Smith Bay, Cat Island, Bahamas, Bishop Geo. H. Moss, presiding. The first session opened on Friday at 9:30 a. m. The song service was led by Elizabeth Firington. Prayer and scripture reading followed. Elecia Josey delivered the welcome address. The moderator made an outline of the convention. Truly we all felt happy. Many stirring remarks were given by Brother Moss and there were many good responses from the various ministers. It was wonderful to hear of their experiences. Our beloved state overseer, W. R. Franks brought the message. Everybody seemed to enjoy it.

At 1:30 p. m. song service was led by Elecia Josey. The saints got on fire. Brother A. Josey gave the scripture reading. After several good songs by the choir, we had a sermon by Brother F. Rolle, which was wonderful. Truly we had a most wonderful time in every service. Our state overseer gave some very interesting subjects and instructive teaching. We had other good speakers. All of the ministers in the district were present and were on their job. Our dear humble Brother Geo. H. Moss put forth every effort to make the district convention a blessing. Among the ministers who attended were the following: Brothers Austin Saunders, E. Williams, F. Rolle, H. Saunders, A. Josey, William Moss, Alex Burrows and Sisters Lillian Pinder and Elecia Josey, along with our state and district overseers, W. R. Franks and Geo. H. Moss.

On Sunday at 2:30 p. m. we had a wonderful Sunday School and Y. P. E. program. A large crowd attended. Space fails me to tell of the many good things we heard from those who took part, and

of the good feeling we had. At 7:30 p. m. song service was led by Sister Evelyn Burrows and the camp was altogether on fire with the love of God. The saints shouted and danced before the Lord. The house was packed to its capacity and there was a crowd on the outside. Brother W. R. Franks preached at 8:00 p. m. Truly conviction took hold of the people before he took his text. His text was found in Revelation 20, and after he had described the seriousness of the judgment and of standing before the great white throne, people came to the altar and sought the Lord. There was not room at the altar for the speakers. Several got saved.

On Monday evening we had a most wonderful teaching by Brother Hezekiah Saunders. No doubt it was cutting to many but food to those who mean to be true to Jesus. After a farewell sermon by the state overseer, the convention came to a close.—Alexander Burrows, clerk.

Convention Reports

(Continued from page 10)

terest in Sunday School." Then Brother O. L. McManus, pastor, talked on "Getting Attendance in Sunday School," and "How We Got the Banner," also about the "Sunday School day." Brother McClendon gave a wonderful message on "Broader Evangelism," which was enjoyed by all. Sunday afternoon three came into the church and one that night. The call of the churches came next of which there were goodly reports. Brother McClendon talked on "The Evangel." That night after special songs and a short testimony service Brother McClendon preached on "Oh, why will you Die." This concluded the program of the convention. We were very glad to have the people from the different parts of the state and from Louisiana. We welcome you back any time. As I am the president of the Y. P. E. and teacher of the Senior S. S. class, I request every one's prayer that I will lead the young people and children aright.—A sister in Christ, Mrs. A. D. Gammill, Rt. 3, Box 96, Meadville, Miss.

SPECIAL NOTICE

We will have our Sunday School district convention the last Sunday in July, at the Church of God Auditorium in Cleveland, Tenn. We will have our district Y. P. E. convention at the same time, and we wish a good representation from each Sunday School and Y. P. E. This includes the Cleveland and Copperhill districts.—J. R. Little, District Sunday School Superintendent.

REQUESTS

(Continued from page 7)

my body. I have heart trouble and high blood pressure and am trusting God.—G. W. Messer.

Pray a special prayer for Sister Aranelle Russell who has somewhat lost her mind and is in great need of prayer.—Marion J. Franks, Nassau, Bahamas.

I am in the T. B. hospital at Alto, Ga., and want the Church of God people to pray for me to be healed of this awful disease, and that I will be able to be near church so my children and I can attend regularly. If some one has a Church of God paper they can send me, I will appreciate it.—Mrs. Hattie Hart, T. B. Hospital, Alto, Ga.

My home is about to be broke up on account of sin. Pray that God will save my husband, sanctify him and fill him with the Holy Ghost.—Mrs. Dollie Sharpe, Brookside, Ky.

Pray that God will heal my body completely. I've been sick for sometime. I want to go to B. T. S. next term.—Newby Dixon, Greensboro, N. C.

We are having an old time revival. Pray for continued success.—C. E. Richard, Sylacauga, Ala.

Pray for the revival at Aransas Pass, Tex., with Brother J. H. Jones doing the preaching.—R. M. Noien.

I need your prayers that God will give me a normal body. Pray that I'll stay true. Pray for my sister to be more victorious. — A sister, Ora Robinson, Charleston, Miss.

I have salvation and belong to the Church of God. There's only four members here. We are planning on a revival. This is a new place. Pray that the Lord will bless. Pray for Sister Linda Cline to be healed. Pray that I'll stand true. Pray for my family to all be saved.—Etta Blazer, Parrottsville, Tenn.

Please pray for my unsaved husband. The devil is trying to break up our home. Pray for me to be faithful.—One who needs prayer.

My father is very sick. He spits up a pint of blood a day but is trusting God. Please pray a special prayer for him, that God will touch his body.—Your sister, Mrs. S. B. McCane, Wallins Creek, Ky.

Every one please pray a special prayer for our little girl. She is always sick and

has no appetite at all. We trust the Lord. Pray that we will have more faith.—A brother in Christ, H. C. Martin, Naylor, Mo.

Pray for my son Henry who has back-slidden and left home. Pray that my husband will get healed and receive the Holy Ghost. Pray for me and the rest of the family and loved ones.—A sister Mrs. Mamie Messingill, Melrose, N. Mex.

Please pray earnestly for a child of God who is in great distress.

I have an unspoken request for prayer. Pray earnestly for my unsaved husband to be saved. Pray that I might be healed. I have been crippled for eight years. Pray for the revival here. We will be glad for all who will come and be with us in the revival.—Mrs. John Shaw, Wake Forest, N. C.

Please pray for the healing of my body. I have a goiter and dropsy of the heart.—Effie Johnston, Sulphur Springs, Tex.

Pray for the revival about two and one-half miles from Belgrade, Mo. This is a new field. Sister Sophie Merseal and I came here June 9 and there are good prospects for a Church of God here.—Miss Galeno Glore.

Pray for our revival at New Eden church, Ludowici, Ga. People are so hard against the church here. The neighboring churches are invited to come and help us.—Kate Davis.

Saints, pray for me. I haven't been to church since November. The devil has tried me hard. Pray that a way will be provided for me to get the Evangel.—Your sister in Christ, Mrs. W. W. Pyron, Marvell, Ark.

Our sixteen-year-old boy has typhoid fever and we are trusting the Lord. Have a special prayer for his healing.—Mrs. N. W. Carroll and family.

Pray that I may be saved.—Lovada Salers, Dossville, Miss.

Mother has been sick for eight weeks and I desire your prayers that God will heal her.—Your sister, Anna Belle Mealer, Oakman, Ga.

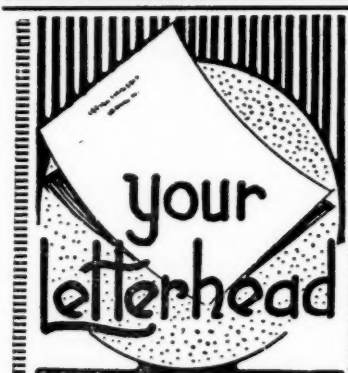
To my friends in North Carolina and elsewhere, please pray a special prayer for me as I am sick at this time but still looking to God for healing.—Ray Collins.

My baby has sore eyes and a bad cold.

Pray that God will heal him. Also pray that husband and I will be true.—Mrs. Russell Spurlock, Rt. 1, Avon Park, Fla.

Y. P. E. DOING A FINE WORK

ONEONTA, Ala.—We moved here Jan. 1st to pastor the Church (Fosters Chapel) and found some good, loyal Church of God people who believe in doing their duty and love and stand by the pastor. You should just see what a fine band of young people we have. Our Y. P. E. is doing a fine work. The young people of other denominations are taking part in our programs and we feel like, with God's help, we are going over the top. I consider it a pleasure to be their pastor. Also we have just returned from Sumiton, Ala., where we have been helping on the state camp building. The work is moving on nicely. Our state overseer has this on his heart and is working hard. Now brothers, let us show him that we appreciate him by pushing the financial part of this worthy project.—Yours for the Church and lost souls,—J. A. Hunt.



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NOTICES

(Continued from page 2)

do so. We want Bethel to go over the top one hundred per cent. Come and be with us and pray that God will save souls.—J. J. Culpepper, pastor.

The Church of God at Moultrie, Ga., announces a home coming the fifth Sunday in June. Everybody is cordially invited. The church also wishes to know the whereabouts and spiritual condition of T. J. Phelts, Mary Miller, Mrs. J. R. Borders, Estelle Belvey, Louise Knight, Clara Mae Laister, Annie McNeal. If not heard from soon their names will be dropped from the church roll.—J. A. Hipps, pastor; D. C. Courtney, clerk, Moultrie, Ga.

To all the churches on the Bristol, Tenn., district: The 4th of July is drawing near again. Don't forget to come to Fishery and bring some one with you and have a big time with the Lord again. Tell everybody and come on. We will have dinner. We are looking for Brother Cross to be with us all day. Come early and stay all day. Everybody welcome.—D. H. Linville, clerk, Unicoi, Tenn.

To the Church of God Evangel readers and churches of the Morristown, Tenn., district: July 4, 1935, will be home coming day at the Church of God at Carson Springs, Newport, Tenn. We will serve a sandwich dinner. The proceeds will go to help build our new church building here. Everybody is invited. Please come and help us what you can. You are welcome.—Geo. E. Bailey, district pastor.

Our camp meeting and state convention for Oklahoma will convene at Maud, Okla., July 25-Aug. 4.—Yours very truly, S. J. Wood, state overseer.

To all the saints of the Church of God: We are to start a revival in Clinton, Ill. This is a new field and I feel that much good can be done there altho we are going to have to have some help. We have rented a nice theatre building in the center of town on Main St. This will cost us \$10.00 a week. Please pray for us here that God will provide.—W. R. Anderson, Wapella, Ill.

The Church of God at Marietta, Ga., will have home coming the second Sunday in July, the 14th. We are expecting a feast with the Lord. Everybody come and bring a well-filled basket and let's have a great day with our King. We are beginning a revival at the same date and praying God will give us an outpour of old time Pentecost.

This will also be a day set aside for raising our aged ministers' fund. All members of this church remember if you can't come, send in your ten cents on aged ministers' fund and forty cents for general indebtedness which has not yet been raised. Please, let's strive together for the good cause and see this church rise and shine for God and go over the top this year. Now don't forget the date, July 14th. Everybody come to this great home coming and be encouraged to press on so as to be at the great home coming in the skies.—Your humble servant, W. H. Gann, pastor.

WANTED: A one pole, 50-foot round tent, or one near that size. I desire to see it before purchasing. If you have one to sell, please notify me immediately, stating price and condition of tent.—E. L. Jacobs, 3 Moore St., Greer, S. C.

To the churches and ministers of South Carolina: Greetings in the name of Jesus. The drive for missions is now on. There are three rewards for the three who bring the best offerings from their church. Of course, there are first, second and third rewards. The one who gets the best offering gets the best prize which will be a nice one. Your offering will not count unless you have all your home missions up and in the state treasury by the state convention. Now ministers, one and all, please work hard on this drive to make it a success for poor, lost souls that are going down to hell without God.

STATE CONVENTION

Just a few more days until the GREAT South Carolina STATE CONVENTION and we will be looking for each minister and a real good delegation from each church to help make this the greatest convention ever in this state. We will also be looking for the deacons,

one and all. Begin praying for the convention to be just what God would have it be.

DISTRICT PASTORS

We will expect you to bring a complete report of your work on your district—of new churches, new members and the work in general. Don't fail, but be ready. We have some real good ministers who are in the evangelistic work and each one is needing work to do. Please (this week) write to any one of them to come on your district for a meeting or meetings. These workers are depending on us for work to do and the work is needing to be done. They are W. D. Childers, York, S. C.; Frank Patterson, 403 S. 9th St., Easley, S. C.; J. H. Wiggins, Cheraw, S. C.; Margaret Jacobs, Greer, S. C. Any of these will be a blessing on your district.

REVIVALS

We are having some wonderful revivals in the state. The state tent is at Ware Shoals with Brother S. C. Chambers doing the preaching. Sixty-one have already received the good Holy Ghost and the meeting is still going on, and this is a new place. This is being done with home mission money. Come to the convention and we will talk it all over.—Faithfully yours in the work, Earl Paulk, overseer.

The Church of God Sunday School district convention of the Charlotte, N. C. district will convene at Belmont, N. C., June 30th. Everybody come and bring a well-filled basket of dinner. Let's have a good time in the Lord.—Ernest V. Arrowood, district superintendent.

NOTICE

Please send all orders for Sunday School literature to the Church of God Publishing House, Cleveland, Tenn. Do not send them to me.—T. S. Payne.

Sunday School Literature

It is now time to order Sunday School literature for the third quarter. These shipments are increasing from time to time, necessitating that your literature be ordered earlier as we do not ship by individual orders but in truck loads. Order plenty of literature for your school to allow for increases during the quarter. In many schools, I find, you cannot even get a lesson leaf after the first few Sundays in the quarter. Literature is cheap. Do not be wasteful but order plenty.

The Teacher's Quarterly

Consisting of about sixty-four pages, is also ready for shipment. This work will be found a great help to teachers. Price 20c single copy; five to twenty copies to one address, 17c; over twenty copies to one address, 15c per copy. Write name and address plainly. Send cash with order where possible.

Our Independence

(Continued from page 3)

our colleges and universities, examine their libraries, and to your surprise you will find that for the most part their curriculum is atheistic and demoralizing. The whole menu of sophisticated theories borders on the region of the unknown, both as to origin and destiny. Biology as taught in our state universities, indoctrinates materialism; this theory denies God as a Creator and Christ as a Redeemer; it blights man's hope of life in the eternal and leaves him within the night and grip of despair without a ray of hope. It assails religion as untrue. Zoology also denies the theory of creation as narrated in the sacred Scripture; it teaches materialism and the machine theory of life, thus reducing man to the level of a brute and leaves him there with no other haven in view than the unrestrained passion of his human nature. Sociology attacks Christianity, it seeks to destroy its morals; it further teaches that marriage is doomed and that "marriage" is "legalized prostitution." It teaches that "abortions" are morally and socially right." Astronomy, as applying the theory of cosmic devolution, also denies God as the Divine Ruler of the universe. Geology also indoctrinates materialism and denies God as a Creator and Christ as a Redeemer. Psychology as taught by Freudianism, teaches that youthful "sex activity" is beneficial; it also teaches that "womanly purity" ruins health. The Nietzsche philosophy and atheistic evolution both deny God, both are standard university subjects. Different of the University courses also teach Red Revolution and the overthrow of capitalist wealth and the home.

Yet, the American taxpayer is called upon to support such destructive teachings with his money. Your boy and girl must face it generally if he or she wants a university education. Many suicides, abortion and social diseases, are reported to be fostered and spread among various student bodies, as a result of the so-called philosophies taught in our American institutions of learning. "Judge William McAdoo, chief Magistrate of New York City, one of the foremost modern authorities on youthful drug addiction, has said that one of the chief factors in formation of youthful addicts consists of the godless philosophies of materialism and hedonism—philosophies which are taught directly or inferentially in a dozen different college courses in widely varied subjects." Mr. William J. Burns, president of the Burns Detective Agency, said just before his death, "One of the principal causes of

ARE YOU INTERESTED

In The AGED MINISTERS

To all whom it may concern: Our dear Brother H. L. Trim has been confined to his bed for two or three months. It has been suggested to me that those who are specially interested in the old ministers, raise enough money to purchase him a rolling chair. He can sit up but can't walk. I already have \$1.20 given to me for this purpose. I hope that enough of his friends will send in to the General Secretary, E. J. Boehmer, at an early date, enough to purchase him a rolling chair.—Respectfully, S. W. Latimer, General Overseer.

crime in the United States today is the fastening of the anti-social ideas of communists upon the minds of the young." Communism and socialism as taught in our schools, defy all that is godly and lawful; to satisfy the ungodly lusts of men who are dupes of the devil and some high-browed professor. No wonder your boy or girl that went to school a sweet bright-faced pure child, returned an atheist, robbed of their faith in God.

FREEDOM OF THOUGHT

Yet these professors still contend for

freedom of thought in the schools, and criticize the "vigilance committee." They do not tell you that from the heart of the un-Christian professor there "proceeds evil thoughts, adulteries, fornications, murders, thefts, covetousness, an evil eye, blasphemy, pride, foolishness," Mark 7:21, 22. What men most need today is something to control their thoughts. Not even a sanctified person is allowed the exercise of "freedom of thought." Imaginations must be cast down "and every high thing that exalteth itself against the knowledge of God, with every thought brought into captivity to the obedience of Christ, 2 Cor. 10:5. Then and only then are we safe to be turned loose, since others copy our ways, especially those of us who are leaders of men." Lemuel F. Parton, correspondent of the Consolidated Press, quotes Dr. G. Herbert Smith of the University of Illinois, as saying, "After an unofficial survey of forty colleges, that undergraduates are taking up racketeering." Besides an appalling, illicit, liquor traffic, college students have organized "a widespread system of grafting and extortion - - -". Quoted from Crucifying Christ in our Colleges, as printed in the Tribune, and other newspapers throughout the United States.

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Great Britain, there lurks within our borders troubles of a more serious nature, which we have hardly attempted to overcome by exercise of our national rights. These conditions can be nothing less than both appalling and alarming. Mrs. Dilling, in her book "The Red Network," furnishes the names of over 460 organizations which are reported to be in some way affiliated with or aiding communism within the U. S. A. Among those who are listed as of "about 1,300 persons, members of these organizations, who, thus, wittingly or unwittingly, are aiding, or have aided, one or more phases of the "red" movement, are found such names as Mrs. Franklin D. Roosevelt, Donald R. Richberg, The Roosevelt appointee to the NRA, Harold L. Ikes, now secretary to the President, and many other high public officials and instructors, authors, etc. There is little wonder that the President recognized "Red Russia." That is exactly what he did recognize, certainly it was not those hungry peasants who loved God and religious freedom.

DEAN ACKERMAN

in his address at the commencement of the University of Richmond, Va., made the following timely appeal:

"That the power to create implies the power to preserve.... that the power to tax involves the power to destroy, and that the power to destroy may defeat and render useless the power to create, are propositions not to be denied."

Impressively repeating these words of John Marshall at the beginning and the end of his address, Dean Carl W. Ackerman, of the Columbia school of journalism, urged tonight that the nation be guided by Virginia's traditions of democracy.

Speaking at commencement exercises of the University of Richmond, he called for "the fortitude and the patience to preserve the abundant good in American life before we begin to destroy, section by section, the institutions which have protected us throughout a series of national emergencies since the constitution was ratified."

"In every country where a dictatorship has been substituted for representative government," Dean Ackerman said, "the change has been preceded by social fermentation manifesting itself in the desire to destroy."

"Today there is an astounding similarity between these manifestations abroad and at home."

"Those who own private property or who occupy prominent social positions and who refuse or fail to proclaim their

allegiance to all schemes which meet the popular fancy are regarded with suspicion."

"Just as the World war and foreign dictatorships were preceded and accompanied by social unrest, so is the United States today witnessing similar manifestations as we struggle for recovery and reconstruction. Recently the target of attack was the press, private banking and private business. Today it is the supreme court and our colleges and universities. Tomorrow it may be the church and the home."

"Whatever the immediate objective the ultimate aim is the same—the substitution of power to destroy for Marshall's political philosophy: 'That a power to create implies a power to preserve.'"

He urged, youth to think of security not in the form of individual safety, but in the preservation of inherited institutions."

OUR INDEPENDENCE IS OUR DEPENDENCE ON GOD

While we parade during our Fourth of July regalia, we are like Nero who fiddled while Rome burned. Watch where your next tax money goes. Watch where you send your boy or girl to school. We will soon offer to our patronage, two outstanding books: 1. "Crucifying Christ in our Colleges" by Dan W. Gilbert; 2. "The Red Network" by Mrs. Elizabeth Dilling. Watch for their announcement.

IN CHRIST IS MY HOPE AND STRENGTH

Dear saints of God everywhere, greetings in Jesus' dear name. I love the Lord and I am glad to praise Him. He is dear to me, He is my salvation, my Redeemer, my soon coming King, my great Physician, my all in all. I thank God for this great plan of salvation, this highway of holiness, this Rock, Christ Jesus. In Him is my hope and my trust, my strength, my life. Surely Jesus is worthy of many praises. Bless His dear name!

In December, 1934, I was very, very sick, almost unto death. But my faith was anchored in Jesus and we called in the saints to pray for me. I thank God for some good Christian people who really hold on to God, believe in His Word, trust in His promises and do not turn loose until victory comes and God confirms His promise by healing. Many times He has healed my body when I was afflicted and racked with pain. My whole soul, heart and mind magnifies Jesus. I love Him, I adore His great name.

Pray for me. By His help and grace I mean to go thru.—One who loves The Church of God and the highway of holi-

ness, Mrs. Eva Wallace, 1507 Ellis Ave., Ft. Worth, Tex.

TESTIMONY

BRECKENRIDGE, Minn.—I praise the dear Lord, that I am saved, sanctified and filled with His precious Holy Ghost. I can truly say I am a child of the King. I praise and thank God for the many blessings that He has bestowed upon me.—Mrs. Hanna Math, 124 N. Ninth St.

State Conventions

NORTHWEST CAMP MEETING
Minot, N. Dak., June 29-July 14
Paul H. Walker, Overseer

HAITI CONVENTION
Port Au Prince, Mission Tabernacle, July 10-14
J. Vital Herne, Overseer

SOUTH CAROLINA STATE CONVENTION
Greenville, S. C., July 18-21
Earl Paulk, Overseer

OKLAHOMA STATE CAMP MEETING
Maud, Okla.
July 25-31

OKLA. STATE CONVENTION
Aug. 1-4
Maud, Okla.
S. J. Wood, Overseer

TEXAS STATE CONVENTION
Weatherford, Tex., Aug 1-11
R. P. Johnson, Overseer

MISSOURI STATE CONVENTION
Cantwell, Mo., Aug. 15-18.
W. J. Milligan, Overseer.

NORTH CAROLINA CAMP MEETING
Washington, N. C., Rt. 3
Aug. 15-25
John L. Stephens, Overseer

KENTUCKY STATE CONVENTION
Somerset, Ky., Aug. 22-25.
J. C. Jernigan, Overseer.

MAINE STATE CONVENTION
Appleton, Me., Aug. 30-Sept. 2
H. W. Poteat, Overseer

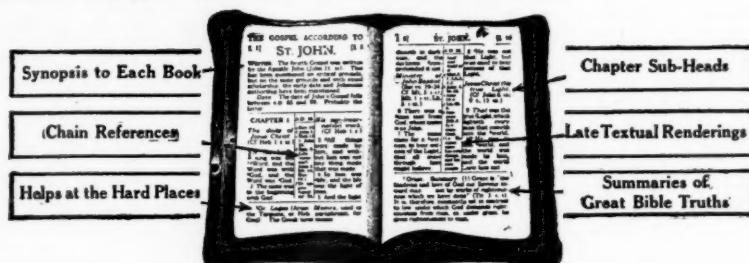
KANSAS STATE CONVENTION
Pittsburg, Kans., Aug. 23-25
John E. Douglas, Overseer

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